



THE *PARAKLETOS* GUIDES THOSE BORN AGAIN INTO ALL TRUTH. (JOHN 16:13)

WE ARE SAVED AND KEPT ONLY BY DIVINE GRACE.
NO MAN COMES TO SAVING FAITH EXCEPT BY THIS
GRACE AND THAT MAN IS ETERNALLY SECURE BASED
ENTIRELY ON THE DIVINE INTEGRITY OF THIS GRACE.

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13 DISTINCTIVE TEACHINGS OF THIS MINISTRY[©]

◆ **BIBLEVIEW™** identifies the exclusively biblical, limiting philosophy of this ministry. This view is spiritual, eternal, vertically relational. Contrasted with "Christian worldview" philosophy that is carnal, temporal, cultural, horizontally relational, Christ's Body is not *of* this world. She is *not sent* to reform, Christianize or serve culture.

◆ Theologies arrange spiritual facts. Normative Dispensational Theology and Doctrine are the most accurate tools that communicate revealed biblical truth. This contrasts with deficiencies of covenant, reform, progressive, emerging, political or neutral systems.

◆ Bible translation and version revision has likely peaked. The **66 Book canon** is re-confirmed through successive generations of Spirit-led scholars rendering and comparing manuscripts for content and meaning. This precludes preservation in only one Bible. Further, despite sales and distribution of ever varied revisions and translations, the lack of evidence that these actually edify truth discounts and diminishes their useful value.

◆ Identity and purpose of the **spiritual Body of Christ** (the confessing church) is not identical to the visible and professing church, i.e., not *all* who profess Christ are *of* Christ, are born again. This refutes Body identity and purpose in post-biblical history recorded by man, affirmations by early "church fathers", the church defined by Constantinian catholicity or emergent efforts to redefine / undefine the Body other than Christcentric.

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- ◆ The **Spiritually sealed, eternal, unique Body of Christ** consists of globally dispersed believers and all in Christ who are absent from the Body. This contrasts with inclusive models claiming universal salvation based on voluntary participation in religious or spiritual activity.
- ◆ Ministry, conducted according to **1 Pet 4:10-11**, is extant among the Body, **each member** having his/her assigned **duty to spread the good seed**, obeying their particular calling. This contrasts with traditions, norms, expectations or prohibitions that define ministers of the gospel only as man-ordained, man-approved vessels.
- ◆ Authentic Bible teaching presents **consistent content** no matter the age, gender, community, calling, lifestyle or 'felt needs / issues' of students. If content varies for any niche-identified group: addicts, women, men, cultists, inmates, minorities, denominations, this teaching effectively segregates and isolates. Yet **one body with one spirit, one hope, one Lord, one faith, and one baptism** requires common understanding sourced to teaching that is consistent in content and meaning.
- ◆ Body life is **sanctified in Holy Spirit led prayer, worship, study of the Word, fellowship, discipleship and evangelism**. These are not conducted by volitional human control. This contrasts with function or form claimed to produce sanctification using business growth models, applied psychology, charismata, or mysticism.

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- ◆ Effective mastery of Holy Scripture necessitates teachable students, willing to **rightly divide the Word of Truth**, seeking **Spirit filled teachers** to elucidate and confirm that truth. This contrasts with willful, self-determined private interpretation, confusion and error.
- ◆ Obedience to Holy Scripture honors & adheres to **worship in Spirit and in Truth**, observing **1Cor 14:40** decency and order that forsakes carnal display of emotional and physical manifestations. This contrasts with confidence in fleshly behaviors sourced to demonic influence and elevation of willful and rebellious spirits.
- ◆ Doctrinal error is the primary, core & continuing cause of unrest and apostasy in the Body. But Jude charges us to **contend for the faith**. This contrasts with claims that love and mutual affirmation safeguard unity.
- ◆ **Creation and Prophecy** are balanced bookends of faith. Genesis 1-11 foundations culminate in fulfilled prophecy at Christ's Second Coming. This contrasts with Preterist, Amill and Post-Mill theories that discount literal sequential culmination of God's Plan for the Ages.
- ◆ The **heart of** progressively revealed **Scripture is focused on Israel**. Christ's Body is not Israel; Israel is not replaced. This distinction contrasts with inherent errors of double predestination, dual covenant theology, dominionism, Roman Catholicism and supersessionism.